



# Fort Sam Houston

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## **502 MSG Community Information Forum (CIF) Joint Base San Antonio 13 November 2013**

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### **Mission:**

***Provide our community installation services that support Service Members and Family readiness offering a quality of life that matches their service to our Nation.***

### **Vision:**

***The Group exists to provide a safe, quality living and working environment for the Military, Civilians and Families here at Fort Sam Houston and Camp Bullis today and in the future.***



# Agenda

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- **Introductions & Opening Remarks**
- **COL Toft**
- **Briefings**
  - **Calendar**
  - **502 CES**
  - **502 Chaplain**
  - **ASA**
  - **EO**
  - **502 FSS**
  - **NEC**
  - **JA**
  - **Camp Bullis (Neanderthal Run)**
  - **FSHISD**
  - **PFSH**
  - **BAMC**

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- **Back up Slides**

- **PFSH**
- **FSS**
- **CES**
- **JA**



# 30 Day Calendar



**November 2013** Native American Indian Heritage Month

- 08 New Braunfels Gate opened inbound & outbound traffic (0600-1800)**
- 13 Trooper Rd Closes to the Equestrian Center (access Equestrian Center via Dustoff Lane next to the Kelly Heliport)**
- 16 National American Indian Heritage Month Observance (FSH Teen & Youth Ctr. 2515 Funston Rd, 1030-1600)**
- 17 Rock “n” Roll San Antonio Marathon & ½ Marathon (San Antonio Start Line: Commerce and Cherry Street, 0730)**
- 19 Camp Bullis Monthly Sync. (CB Conf room bldg 5000, 0900-1100)**
- 21 Consolidated Monthly Retirement Ceremony (FSH Quadrangle, 1100)**
- 21 Preservation Fort Sam Houston (PFSH) “Rough Riders Fort Sam Houston Connection” Presentation by: Teddy Roosevelt Re-enactor Tom Jackson (Stilwell House, 1200)**
- 23 TSC Neanderthal Trail Run, (Camp Bullis, 0615 show time, run starts 0730)**
- 25 New Braunfels Gate extends opening in the evening hours**
- 27 Camp Bullis Thanksgiving Lunch (1130-1300)**
- 28 Federal Holiday, Thanksgiving**
- 28 Mission Thanksgiving (Mission Thanksgiving call center: (210) 221-3218) )**



# Long Range Calendar

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**December 2013**

- 02** Mission Installation Contracting Command Change of Command (Quadrangle, 1000)
- 03 chg** **Camp Bullis Staff & Mission Partner Meeting (CB Conf room bldg 5000, 0900-1100)**
- 04** Holiday Tree Lighting (Flagpole on Stanley Rd., 1800-2000)
- 05** MICC Holiday Party (Holiday Inn Airport, 1000-1500)
- 08** **323<sup>rd</sup> Army Band Concert (Scottish Rite Theater 308 Ave E. San Antonio, 1400)**
- 13** AMEDDC&S Holiday Formal 2013 (Hilton Airport, time TBA)
- 13** US Army South Holiday Party (Location & time: TBD)
- 14** BAMC Holiday Ball (Marriot River Center Hotel)
- 17** Camp Bullis Monthly Sync. (CB Conf room bldg 5000, 0900-1100)
- 20 Dec** -2 Jan Block Leave for students
- 25** Federal Holiday, Christmas (Wednesday)
- 31** New Year's Eve 5K run/walk (Jimmy Brought Gym, 2100)



# JBSA CIVIL ENGINEER

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## Drought Management

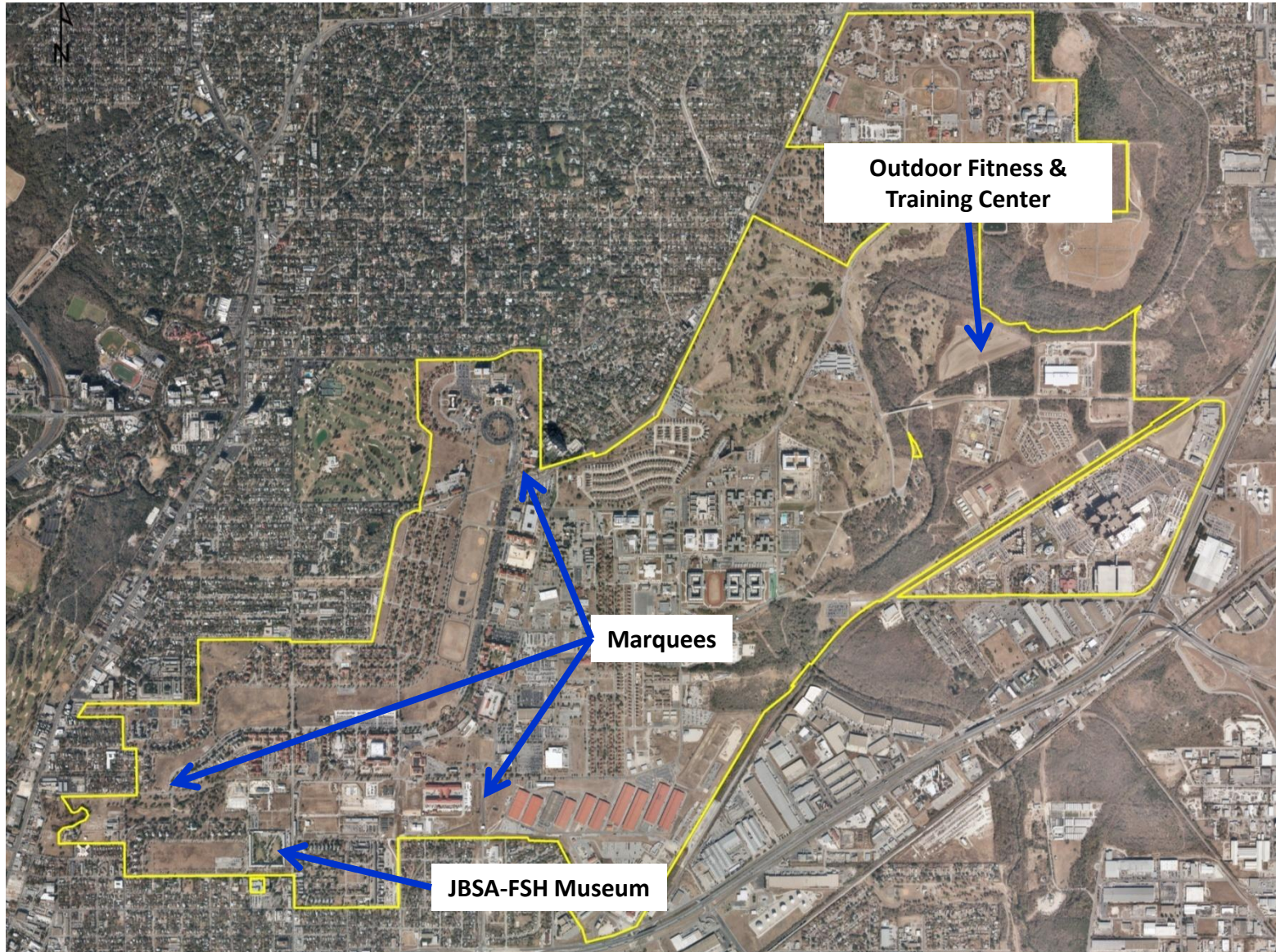
- Currently in Stage II water restrictions per JBSA Critical Period Management Plan
- Watering with an irrigation system, sprinkler or soaker hose is allowed once per week 0700-1100 and 1900-2300 on designated day
- Watering with drip irrigation is allowed any day 0700-1100 and 1900-2300
- Watering with hand-held hose is allowed any time on any day
- GOV washing allowed twice per month during first and third weeks
- Critical Period Management Plan available at:

[www.jbsa.af.mil/shared/media/document/AFD-130809-013.pdf](http://www.jbsa.af.mil/shared/media/document/AFD-130809-013.pdf)





# JBSA CIVIL ENGINEER





# JB SA CIVIL ENGINEER

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## Project Updates

- **Outdoor Fitness & Training Center.** \$6.93M. Complete.
- **Entry Control Point Marquees.** \$643K. Project constructs three new marquees at the Entry Control Points at Walters, Wilson, and Harry Wurzbach East. 55% complete. Waiting digital sign delivery. ECD 31 Jan 2014.
- **JB SA-Ft Sam Houston Museum.** \$4.7M. Project renovates east wing of bldg 16 (Quadrangle) for a new military museum consisting of six galleries with new exhibits and display cases. 33% complete. ECD 30 Apr 2014.





# JBSA CIVIL ENGINEER



## FY14 Custodial Reductions

- All Modified Basic (former Academic) changes to Basic
- ECD 23 Dec 13



TASK	LEVELS OF SERVICE / FREQUENCY				
	Level 1 (Prestige)	Level 2 (Basic)	MODIFIED Level 2 (Basic)	Level 3 (Academics)	Level 4 Certification
Sweep Floors	2 x Week	1 x Week	3 x Week	5 x Week	As Req'd
Mop Floors	2 x Week	1 x Week	3 x Week	5 x Week	As Req'd
Vacuum Carpet	2 x Week	1 x Week	3 x Week	5 x Week	As Req'd
Clean Walk-Off Mats	2 x Week	1 x Week	1 x Week	1 x Week	As Req'd
Trash Collection/Removal	2 x Week	1 x Week	3 x Week	5 x Week	As Req'd
Rest Rooms (All Tasks/Services)	1 x 24 hour period when the facility is operational	3 x Week	3 x Week	5 x Week	As Req'd
- Re-supply Rest Rooms					
- Clean, Sanitize Drinking Fountains					
- Clean Walls/Partitions					
- Sweep/Damp Mop Floors					
- Clean/Disinfect Rest Rooms					
- De-scale Toilets & Urinals					
- Remove Trash					

DELETED IN FY13

DELETED IN FY13

DELETED IN FY13





# JBSA CIVIL ENGINEER

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## FY14 Grounds Maintenance Reductions

- Looking at additional areas (especially large open areas) to reduce standards to 4-10" or 10-14" or No-Mow
- Goal is to save additional \$500K in FY14
- Pre-Sequestration and Current Mowing Maps available:
- For AF account holders, including AF personnel on JBSA-FSH:

<https://randolph.eis.aetc.af.mil/902msg/ce/CEPT/Project%20Documents>

- For personnel without an AF account:

<https://sajpo.aetc.af.mil/502ABW/502dMSG/default.aspx?RootFolder=%2f502ABW%2f502dMSG%2fShared%20Documents%2f502%20CES%2fGrounds%20Maint%20Maps>

NOTE: Personnel with JBSA SharePoint access can use their existing account to view the maps. Personnel without a JBSA SharePoint account can email [jon.beets@us.af.mil](mailto:jon.beets@us.af.mil) to request an account.



# JB SA CIVIL ENGINEER

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## Thanksgiving Fire Safety Tips

- When using the stovetop, stay in the kitchen and keep an eye on the food
- Stay home when cooking your turkey and check on it frequently
- Keep children at least 3 feet away from a hot stove
- Keep knives, matches, and lighters out of the reach of children
- Be sure electric cords from an electric knife, coffee maker, plate warmer or mixer are not dangling off the counter within easy reach of a child
- Never leave children alone in room with a lit candle
- Make sure your smoke alarms are working. Push the TEST button to test.
- The National Fire Protection Association (NFPA) discourages the use of outdoor gas-fueled fryers that immerse the turkey in hot oil. NFPA believes that these fryers are not safe for use, even by a careful consumer. If you ignore this recommendation, ensure you explicitly follow manufacturer's manual/directions and have a fire extinguisher on hand.





# Hanukkah

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## Festival of Lights, Feast of Dedication

28 November – 5 December

Hanukkah marks the recapture and rededication of the temple in Jerusalem, 165 B.C. by the Maccabees. Evening observances in synagogues include the lighting of the eight-candle menorah. Although not obligatory, some Jews may seek permission to attend celebrations in the evening. Deployed members may ask for special arrangements to light their Hanukkah menorahs.

Hanukkah will be observed at Main Post Chapel at 2000 each Friday

“I encourage you to approve religious accommodation requests whenever possible and nurture an environment in your unit where such requests are welcome. Your Air Force Chaplain corps stands ready to assist you.” – Howard D. Stendahl, chaplain, Major General, USAF, Chief of Chaplains



# 2013 Eid AL-Adha

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Ashura is the 10<sup>th</sup> day in Muharam

- 14 November will mark the tenth day of Muharram (1<sup>st</sup> Month in Islamic calendar)
- Festival of Thanksgiving in honor of the Exodus of Moses – Sunni
- Time of Mourning for martyrdom of Hussayn ibn Ali – Shia

Programs begin at sunset (1740) and last 1 ½ hour

- Congregational prayer
- Sermon/service
- Celebration and fellowship
- All Personnel Welcome

Services held at Global Ministry Center (Bldg 7452)

For questions please call Chaplain (Capt) Rahman at 671-2941





# Religious Education/Youth Ministry

## Fall/Winter Programs



### **Catholic Religious Education**

Sundays, 1100, Dodd Field Chapel

### **Catholic Women of the Chapel**

Mondays, 0930 & First Fridays, 0900, Dodd Field Chapel

### **Ecumenical Faith Development –**

**Living By Faith-Intergenerational Gathering,**

Wednesdays 1730, Dodd Field Chapel

### **Islamic Religious Education**

Saturdays, 1000. AMEDD Chapel

### **Protestant Religious Education**

Sundays, 0915-1015, Dodd Field Chapel

### **Protestant Women of the Chapel,**

Wednesdays 0930 & Thursdays 1830, Dodd Field Chapel

### **Youth Ministry - *Cadence: Responding to God's Call***

**Middle School,** Tuesdays, 1600, Dodd Field Chapel

**High School,** Wednesdays, 1830, Dodd Field Chapel



# Fort Sam Houston Worship Schedule



## Catholic

### Daily (Mon-Fri)

1100 BAMC-Mass  
1130 MPC-Mass

### Saturday

1645 MPC-Reconciliation  
1730 MPC- Mass

### Sunday

0800 AMEDD-32<sup>nd</sup> Med Bde  
0830 BAMC-Morning Mass  
0930 MPC-Morning Mass  
1130 BAMC Morning Mass  
1230 DFC-Afternoon Mass

## Protestant

### Sunday

0800 MPC-Traditional  
0830 DFC- Samoan  
0920 AMEDD- 32<sup>nd</sup> Med Bde  
1000 BAMC-Traditional  
1030 DFC-Gospel  
1100 MPC-Traditional  
1101 AMEDD- Contemporary

## Muslim

### Friday

1315 AMEDD-JUMMA

## Latter Day Saints

### Sunday

1300 AMEDD - Worship

## Jewish

### Friday

2000 MPC-Worship  
2030 MPC-Oneg Shabbat

## Buddhist

### Sunday

1300 AMEDD





# ARMY SUPPORT ACTIVITY (ASA)



## RCI

### Privatized Army Lodging (PAL)

- **Upcoming Events:**
  - Privatized Army Lodging will be hosting a furniture sale on gently used items such as couches, chairs, desks, dressers, lamps, and artwork at the Powless Guesthouse and Building 592.
  - Powless Guest House sale is **18 Nov 1300-1700 & 19 Nov 1000-1300.**
  - Building 592 sale is **5 Dec 1300-1600 & 6 Dec 1000-1300.**
  - All sale prices are donation only with all proceeds donated to the Fisher House.
- **For more information, please call 210-357-2705 ext 2006 for the Powless Guest house and 210-357-2705 ext 5030 for Building 592.**



# ARMY SUPPORT ACTIVITY (ASA)



## RCI

### Lincoln Military Housing (LMH)

- **Office Closures**

November 15<sup>th</sup> – Holiday luncheon / Training All offices closed from 1pm – 5pm

November 28<sup>th</sup> – 29<sup>th</sup> All offices will be closed in Observance of Thanksgiving

- **Upcoming Events – Be on the look out for more information**

November 1- 15<sup>th</sup> – Drawing to win a free turkey and \$25 Gift card

Winter Wonderland Event Dec., 5<sup>th</sup> from 6pm – 8pm

- All Community Center Pools will close for the year on October, 31, 2013.
- **Friendly reminder:** Be aware that when you turn on your heater for the first time this year, there may be a faint burning smell usually caused by dust accumulation from the months of non-use burning off. This smell is normal and can cause your smoke alarm to go off. Open your doors to allow the smell to blow out. However, if your smoke alarm persists for longer than 5 minutes, you are worried for any reason, or smell gas, please call, **Lincoln at Your Service** immediately at **210-225-5564**.





# ARMY SUPPORT ACTIVITY (ASA)

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## Army Continuing Education Services (ACES)

Open on M, T, W & F from 0800-1600 and Thursdays from 1130-1600

Phone (210) 221-1738/Bldg. 2248

- Counseling on a walk-in basis on M, T, W & F from 0800-1600 and Thursdays from 1130-1600
- DCCs for METC on M, W & F from 0800-1000; please bring your JST and transcripts from all attended schools
- Testing by Appointment ONLY; Soldiers by Regulation must meet with a counselor for referral
- Outprocessing briefings on Tuesdays at 0900 and Thursdays at 1400
- Intro to GoArmyEd briefing on Wednesdays at 0900



# ARMY SUPPORT ACTIVITY (ASA)

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## Army Continuing Education Services (ACES)

Open on M, T, W & F from 0800-1600 and Thursdays from 1130-1600

Phone (210) 221-1738/Bldg. 2248

TRANSITION UNIVERSITY—Voluntary Education Track of ACAP:

***This course is designed to guide the Service Member through a variety of decisions involved in choosing a degree program, college institution, and funding considerations as well completing the admissions process. The Soldier attends after completing ACAP.***

Classes:

2-4 December

16-18 December

6-8 January

13-15 January



# EO



## National American Indian Heritage Month



*"Guiding Our Destiny with Heritage and Traditions"*

## ***Native American Indian Heritage Month Observance Host Command: ARNORTH***

### **Installation Observance**

Guest Speaker MR. Erwin De Luna  
President, SA POW-WOW Inc.

Date: 16 November 2013  
Time: 1030-1600

Location: FSH Teen & Youth Ctr.  
2515 Funston Road  
Fort Sam Houston, TX 78234



# EO



## **Installation Wide Observances for FY 2014**

### **Native American Heritage Month**

- 16 Nov 2013 @ 1030, Host: United States Army North (ARNORTH)

### **Martin Luther King, Jr.**

- Jan 2014 @ FSH, Host: Dental Command (DENCOM)

### **Black History Month**

- 1-28 Feb 2014 @ FSH, Host: United States Army South (USARSO)

### **Women's History Month**

- 1-31 Mar 2014 @ FSH, Host: AMEDD C&S

### **Holocaust: Days of Remembrance**

- 6-10 Apr 2014 @ FSH, Host: Brooke Army Medical Center (BAMC)





# 502 FSS



## Force Development Flight

Education and Training Bldg 4011A (221-0852/1294)

- Mon and Fri, 0800 and 1200 National Test Center administers CLEP/DSST/proctored exams
- Tue and Thurs, 0800 and 1200 PME and CDC exams are administered
- Wed, 0800 DLPT exams are administered



# 502 FSS/DFMWR



## Force Development Flight

Keith A. Campbell Memorial Library Bldg 1222 (221-4702)

9 Nov 13 - Time for Sharing Story Time 1400-1500  
14 Nov 13 - Children's Story Time 1000  
16 Nov 13 - International Gaming Day 1300-1700  
21 Nov 13 - Children's Story Time 1000  
28-29 Nov 13 - Library Closed

Current Library Hours : Tues-Thurs 0900-2000; Sat and Sun 1100-2000



# 502 FSS/DFMWR



## Military and Family Services Flight

Military & Family Readiness Center, Building 2797  
(221-2705)

**12 Nov 13 – EFMP, Special Needs Parent Tool Kit Workshop, Session 1, 0830-1130**

Mobilization & Deployment, Hearts Apart, 1130-1300

Relocation, Immigration and Citizenship Services, 1200-1400

**13 Nov 13 – Mobilization & Deployment, Pre Deployment Training, 0900-1100**

Relocation, Overseas Briefing, 1000-1100 and 1400-1500

**18 Nov 13 – General Resume Writing, 0900-1200**

**19 Nov 13 – EFMP, Special Needs Parent Tool Kit Workshop, Session 2, 0830-1100**

**19-21 Nov 13 – AFTB Personal Growth & Resiliency, 0930-1445**

**19 Nov 13 – Financial Readiness, Budgeting, 1400-1600**

Savings & Investing, 0900-1100

**Mobilization & Deployment, Post Deployment Resiliency Training for Families, 1300-1500**



# 502 FSS/DFMWR



## Military and Family Services Flight

Military & Family Readiness Center, Building 2797  
(221-2705)

19-21 Nov 13 – AFTB Personal Growth & Resiliency, 0930-1445

20 Nov 13 – Employment Readiness, Interview Skills Dress for Success, 0900-1200  
Mobilization & Deployment, FRG Leadership Academy, 0830-1500, Education  
Center

21 Nov 13 – Relocation, Downtown Walking Tour, 0900-1300

25 Nov 13 – Employment Readiness, Federal Resume Writing, 0900-1200





# 502 FSS



## Warfighter and Family Services Flight

### School Age Services Bldg 1703/1705 (221-4455/221-5151)

- School Age Services after school daily activities are drama, arts and crafts, science, gym and outside activities, computer lab, homework, techno, contests, board and table games, etc
- School Age Services registration is ongoing for kindergartners through 5th grade for Before and After School
- **SAS Thanksgiving camp is ongoing at bldg 1703. Registration for camp ends 15 Nov. Please get your registration in before or by the 15 Nov 13**
- School Age Services Homework area is for SAS After school program daily, homework is children
- SAS kiln for ceramics is ready, the staff is excited about beginning the ceramic weekly projects

### Youth Services Bldg 1630 (221-3502)

- The Youth Center, Bldg 1630 will be open on the 1st and 3rd Sat of the month, 1300-2000
- Cooking Classes on Fri at 1630
- Torch Club: 1st and 3rd Thurs, 1630
- Teen Talk: 1st Tues of the month and Teen topics on the 3rd Tues of each month in coordination with Family Readiness program
- **25-27 Nov - Thanksgiving camp for Middle School and Teens. Cost will be \$60 for 3 days or \$25 per day. Registration is going on now. Call 221-4492 for more information**
- Youth Sports Bldg 1630 (221-5519)
- 4-29 Nov - Youth Basketball Registration at Parent Central, Bldg 2797, 0800-1700. Instructional for ages 3 and 4 and league play for ages 5-14. For more information call 221-4871
- Football Playoffs at Cole Stadium on 2, 9, 16 17 and 23 Nov 13. Games times are 900, 1000, 1200 and 1400



# 502 FSS



## Warfighter and Family Services Flight

### **School Liaison Officers Bldg 2797 (221-2256)**

- **School Liaison Officer, Keith Toney provides a link between military Families and on/off post schools and assists with unique challenges encountered by military students as they transition into and out of San Antonio area school districts** [Keith.a.toney.naf@mail.mil](mailto:Keith.a.toney.naf@mail.mil)

### **CYS Services HIRED! Bldg 2515 (221-3386)**

- 18 Nov-14 Dec 13: HIRED! Fall Term Last Four Weeks of the Program
- 19 Nov 13: Workforce Preparation Training, Financial Management & Saving for the Future, Bldg 1222, 1700-1900
- 9 Dec 13: HIRED! Winter Term 2014: 13 Jan-5 Apr Applications Due
- 14 Dec 13: HIRED! Fall Term Officially Ends
- 14 Dec 13: End of Fall Term Ceremony

### **Child Development CTR Bldg 2530 (221-5002)**

- 11 Nov 13: Federal Holiday
- 12-15 Nov 13: Let's Move! Preschool program on Nature Walk looking for signs of autumn.
- 18-22 Nov 13: Let's Move! Preschool program, partnership with Equestrian Center.
- 25-27 Nov 13: Let's Move! Preschool program YS Gym partnership for Mickey Mouse Aerobics.
- 25-27 Nov 13: Full Day Pre-K program during school holiday.
- 28-29 Nov 13: CDC closed for Thanksgiving Holiday.

### **Parent Central Bldg 2797 (221-4871)**

- **Army Child Care in Your Neighborhood facility and home providers are available in various areas. Contact Parent Central at 221-4871.**



# 502 FSS



## Sustainment Services Flight

### Harlequin Dinner Theater

POC: Robert Olivas/FSVF/222-9694

**"Step Into Christmas"**

**21 Nov – 21 Dec 2013**

Celebrate the season with your favorite Christmas songs along with Gospel, Swing, Blues, Rockabilly, Bluegrass and best-loved 40's and 50's standards.

Performances are Thurs, Fri, and Sat, 1815 dinner, 2000 curtain. Tickets for dinner and show are \$33 for civilians, \$30 for Military, \$26 for students, and \$16.50 for children (12 and under). For reservations call (210) 222-9694.



# 502 FSS



## Community Services Flight

**Camp Bullis (295-7577)**

**Hunting:**

Bow Hunting continues until 5 Jan 14. (Fri, Sat and Sun) 0530-until 30 minutes after sunset

**Archery:** Range is open from 0800-1600, Thurs thru Mon

**Sportsman's Range:** Hours of operation: Sat-Sun 1000-1400. Call before coming to the Range, as weather has impact on hours of operation

**Fish Pond:** Pond is closed until 1<sup>st</sup> weekend in Mar 14



# 502 FSS/DFMWR



## Manpower and Personnel Flight ID CARDS

- JBSA ID Cards Offices -- Appointment Only System
- Appointments made on line from any computer work or home
  - On line, <https://rapids-appointments.dmdc.osd.mil>
- Hours, from 0800-1530, M-F
- Emergencies on case-by-case basis, with proper paperwork
- Need command support to reduce excessive walk-ins
- Currently, military **do not** have priority
- Appointments serviced quickly; normally 10-15 min





# 502 FSS/DFMWR

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## Manpower and Personnel Flight

# PASSPORTS

- Effectively immediately all JBSA-FSH requests For passports will be processed at JBSA-Lackland or JBSA-Randolph until further notice
- Personnel at JBSA-FSH are on-site for information/referral



# JBSA Network Enterprise Center

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- **Network Modernization-CONUS**

- First of its kind initiative to upgrade Army CONUS network; JBSA-FSH is pilot
- Will replace ~1,300+ End User Building switches, collapse 22 Area Distribution Nodes to ~8, and re-configure the network to flatten topology
  - 10x increase in bandwidth; 10Gb to each building
- Enables Joint Information Environment and Everything over IP (EoIP) capability – VoIP, IP-VTC, etc.
- Start ~12 November and complete by end of March 2014
- Partnership of teams from NEC, 106<sup>th</sup> Sig Bde, 802<sup>nd</sup> CS, tenant IT professionals and Installation Information Infrastructure Modernization Program (I3MP)
- Short network outages will be coordinated through unit CIO/G6 during an Authorized Service Interruption (ASI)



# 502 MSG/JA

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**FRAUD ALERT:** Selling a timeshare to The Financial Group or The Financial Company. They are offering to buy your timeshare for above market prices. The Financial Group is a real company with a BBB “A” rating. However, criminals have stolen their corporate identity.

**THE SCHEME:** They pay you the sales price plus closing costs to your account. You then pay them back the closing costs. The payment, including the closing costs, to your account is cancelled and your bank wants the closing costs back. Your payment of the closing costs cannot be cancelled.

This fraudulent scheme is a form of the Nigerian scams that are well known and documented.

Contact 502 MSG/JA immediately if you are a victim.



# 502 MSG/JA

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## Holiday Gift Exchanges

1. General Rule: Supervisors may **not accept gifts from subordinates or Federal personnel who receive less pay.**
  - a. Exception #1: During holidays, which occur on an occasional basis, supervisors may accept gifts (other than cash) of **\$10 or less from a subordinate.**
  - b. Exception #2: Supervisors may accept food and refreshments shared in the office and may share in the expenses of an office party.
  - c. Exception #3: If a subordinate is invited to a social event at the supervisor's residence, the subordinate may give the supervisor a hospitality gift of the type and value customarily given on such an occasion.

Please note, there are no legal restrictions on gifts given to peers or subordinates, however, common sense (and good taste) should apply.



# 502 MSG/JA

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## Holiday Ethics Reminders

1. You may not solicit outside sources for contributions for your party. This includes funds, food, and items.
2. Generally office parties are unofficial events, and you may not use appropriated funds to pay for them.
3. Beware that door prizes or drawings could involve gambling, which would require compliance with state statutes and Federal regulations.
4. You may not use appropriated funds to purchase and send greeting cards.
5. As a general rule, participation at holiday social events is personal, not official, and therefore use of government vehicles to/from such events would not be authorized.





# Camp Bullis



## Neanderthal Warrior Trail Run

**Training Support Company 9K**  
**Saturday 23 November 13**

### Event Summary:

We have been constrained by flesh eating fowl creatures that have projected us to the cusp of our way of life. Our leader has managed to redirect them into the hills of Camp Bullis, but he has not returned. Along with our leader went his helmet. Warriors, we need not take the path of least resistance and reclaim what is rightfully ours. WILL YOU ANSWER THE CALL?

### Event Schedule:

06:15 a.m. - Arrive Time

07:30 a.m. - Run Start

### Event Fees:

\$20: Military with a valid Military ID

\$30: Civilians w/o Military ID

\$20: Group (5-10 per person)

\$15: Team (11-and up; per



# Camp Bullis



## Neanderthal Warrior Trail Run

Training Support Company 9K

**Saturday 23 November 13**

Participants registered by 18 November 2013 will be guaranteed a t-shirt.

### Awards:

Awards will be given to the first three overall male, female, group and team  
**SURVIVORS!**

### Packet Pick-Up:

Packets can be picked up on race day at race site.

You can also sign up on race day at race site.

### Course Map:

Copy and paste info to view map: [iaapweb.com/pdf/11/nmaps.pdf](http://iaapweb.com/pdf/11/nmaps.pdf)

- \* **All runners must agree to sign a waiver.**
- \* **Arrive early to avoid traffic back-up; there is one entrance to Camp Bullis.**
- \* **Must have Civilian driver's license or Military ID.**
- \* **Spirit Costumes are welcome!**

<http://register.iaapweb.com/search/event.aspx?id=23071>



# Fort Sam Houston ISD

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## Did You Know?

- Robert G. Cole High School English teacher, Mrs. Christina Baker, received the ExCEL Award presented by KENS5 and SACU. The award recognizes outstanding educators from each school district in the San Antonio area.
- Fort Sam Houston Elementary School teacher Nora Gonzalez was elected to the National Council of Teachers of English, Elementary Steering Committee
- FSHISD School Board President, Deborah Seabron, was elected to serve on the Board of Directors for the Texas Association of School Boards
- FSHISD received a Superior Rating on the Financial Integrity Rating System of Texas (FIRST)
- FSHISD was the first school district to participate in the City Public Service Demand Response Program and over 3 years has received rebates totaling \$57,403



# Fort Sam Houston ISD

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## November

- 13 Cole Middle/High School Book Fair, Family Night & Literacy Fair, Media Center, 5:00 – 8:00 p.m.
- 14 FSH Elementary Pumpkin Chunkin  
FSHISD Thanksgiving Luncheon – See [www.fshisd.net](http://www.fshisd.net) for reservation details.
- 14-16 Cole High School Fall Musical, Cole High School Mall, 7:00 p.m., Tickets \$1
- 25-29 Thanksgiving Holidays – FSHISD Closed

## December

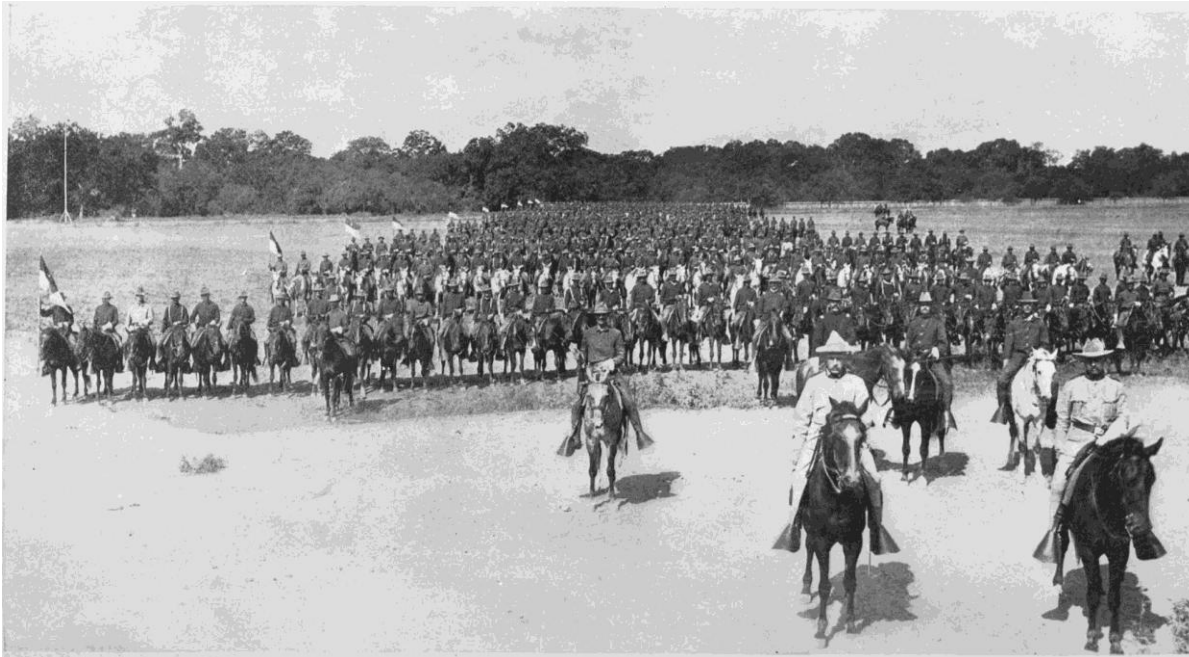
- 07 Robert G. Cole Band/Choir Commissary Concert, FSH Commissary, 11:00 a.m. - 2:00 p.m.
- 12 FSH Elementary “Celebrations Around the World” Program, 5:00- 6:30 p.m.
- 12 Robert G. Cole Band & Choir Holiday Concert, Moseley Gym, 7:00 p.m.
- 20 FSHISD Early Release Schedule: FSH Elementary at 11:45 a.m. and Cole Middle/High School at 12:30 p.m.
- 23-Jan 3 Winter Break – FSHISD Closed



# Preservation Fort Sam Houston (PFSH)



Society established in 1984 to support the Commander, Fort Sam Houston, in preserving, enhancing and recording the history of the post for future generations



Rough Riders, International Fairgrounds in San Antonio, May 1898

**Happy 125<sup>th</sup> Birthday Stilwell House**  
**1888 – 2013**

Appointments for house tours available

November 21<sup>st</sup>  
Rough Riders  
Fort Sam Houston  
Connection  
11:30 Lunch  
12:00 Presentation  
Re-enactor  
Tom Jackson  
as  
Teddy Roosevelt





National Trust *for*  
Historic Preservation  
*Save the past. Enrich the future.™*

The 2013 Winner

.....

Fort Sam Houston, TX  
CONGRATULATIONS!



# BAMC UPDATES

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- McWethy TMC (to include Optometry Svcs) building 1279 on Garden Ave is undergoing a major renovation. All services have been relocated to the temporary/long term facility located (.5) half-mile down the road on 3101 Taylor Rd. This project is expected to last between 12-18 months.
- Army Provider Level Satisfaction Survey (APLSS) – We want to hear from you. Your feedback makes a difference. APLSS Survey is now available via email through AKO.



# CIF CALENDAR

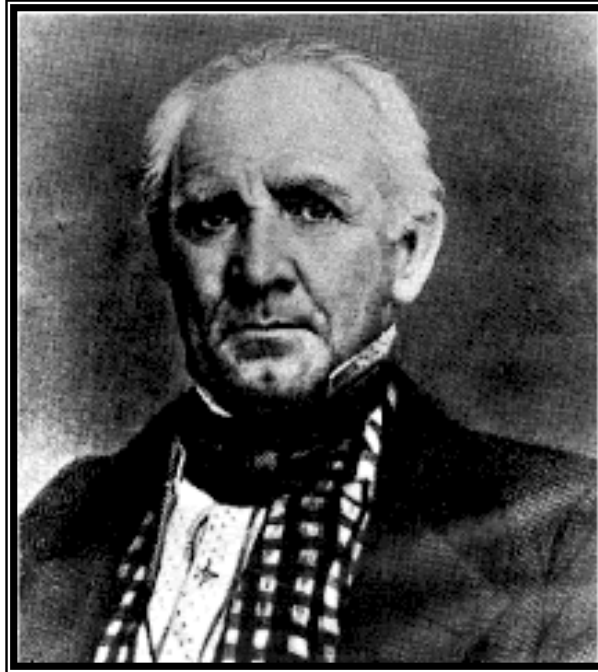


<b>DATES</b>
<b>11 December 2013</b> <b>Posted on web</b>
<b>08January 2014</b> <b>Sam Houston Community Center</b>
<b>12 January 2014</b> <b>Posted on web</b>
<b>12 March 2014</b> <b>Sam Houston Community Center</b>



# 502D MISSION SUPPORT GROUP

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## ***Sam Houston Before the Battle of San Jacinto***

"We view ourselves on the eve of battle. We are nerved for the contest, and must conquer or perish. It is vain to look for present aid: none is at hand. We must now act or abandon all hope! Rally to the standard, and be no longer the scoff of mercenary tongues! Be men, be free men, that your children may bless their father's name."

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# Happy 125<sup>th</sup> Birthday

## December 5 4:30 p.m. – 7:00 p.m.

### Sam Houston's Favorite White Cake

$\frac{3}{4}$  c butter  
1  $\frac{1}{2}$  c sugar  
1 t vanilla extract  
1 t almond extract  
1 c milk  
3 egg whites, whipped  
2  $\frac{3}{4}$  c sifted cake flour  
4 t baking powder  
 $\frac{3}{4}$  t salt

375 degrees for 20-25 minutes  
three 8-inch lightly floured cake pans



Photographer: Fort Sam Houston Spouse Meredith Ryncarz  
Memories by Mere



# 502 FSS



## Warfighter and Family Services Flight

### **SKIES Unlimited/EDGE Bldg 1705** **(221-3381)**

- Tae Kwon Do, Ages 6-12. Mon/Wed 1800-1900, Bldg 1703
- Tumbling, Ages 3-5, Fri 0945-1030, Bldg 2515
- Tumbling, Beginners Ages 6-18, Thurs 1615-1700, Bldg 2515
- Piano Ages 7-18, Tues/Weds 1630-1800, Bldg. 1705, 30 min sessions
- Beginners Ballet/Tap, Ages 3-5, Weds 1700-1745, Bldg 2515
- Inter Ballet/Tap, Ages 3-5, Weds 1745-1830, Bldg 2515
- Creative Dance, Ages 3-4, Weds 0930-1000, Bldg 2515
- Beginners Ballet/Tap, Ages 3-5, Tues 0930-1015, Bldg 2515
- Homeschool Ballet/Tap, Ages 6-11, Tues 1015-1100, Bldg 2515
- Private Drum Lessons, 4 ½ ft. tall requirement, Mon 1630-1915, 45 min sessions
- 16-19 Nov - NO CLASSES

### **Middle School Teens Bldg 2515 ( 221-3630)**

- The Middle School Teen, Bldg 2515 will be open on the 2nd and 4th Sat, 1300-2000.
- Rockwall and Fitness Classes are on Thurs at 1700. Everyone is invited to participate.
- Torch Club will be held on the Wed at 1645  
Keystone will be held on Thurs 1700
- 13 Nov 13 – ACS Teen Talk
- 15 Nov13 – Middle & Teen Skate Night 1900-2100
- 26 Nov13 – ACS Teen Talk
- 27 Nov 13 – Dinner served to Fire Department
- 3 Dec 13 – Military Coalition College Pre 1700
- 11 Dec 13 – ACS Teen Talk





# 502 FSS



## Sustainment Services Flight

### Sam Houston Community Center

POC Manuel Valdez/FSVF/808-6262 or 808-1376

- For your meetings, small gatherings and catering needs, contact Ms. Bernadine Kaeka-Bacon at 808-7374
- **Ticket Office** available to buy your tickets for local attractions, 808-1378
- **Barber Shop** for more information contact Lee Williams at 291-2019

### Central Post Gym

POC: Dave Waugh/FSVS/221-3593

Hours of Operation: Mon-Fri 0500-1900  
Sat/Sun and Federal Holidays, CLOSED

### Outdoor Aquatics

POC: Dave Waugh/FSVS/221-4887  
CLOSED

### Jimmy Brought Fitness Center

POC: Doug Price/FSVS/221-2020

- Hours: Mon-Fri, 0500-2100; Sat and Federal Holidays, 0800-1600; Sun 1000-1800
- The Fitness Center offers a variety of classes such as; Zumba, Group Cycling, Circuit Training and Aerobics
- Indoor Pool Hours: Mon-Fri, 0500-2030; Sat and Federal Holidays, 0830-1530; Sun 1030-1730
- Open year round for Lap Swimming, Water Aerobics and Scuba Diving

### Fitness Center on the METC Campus

POC: Ken Hack/FSVS/808-5712

- Hours: Mon-Fri, 0500-2100; Sat. CLOSED; Sun and Federal Holidays, 0800-1600
- The Fitness Center offers a variety of classes from Zumba, Ab and Group Cycling



# 502 FSS



## Community Services Flight

### **Bowling Center** (221-4740)

The Bowling Center offers birthday/unit party packages. Please call for additional information.

### **Golf Course** Bldg 2900/2901 (221-5863)

Warrior Golf Scramble: 1<sup>st</sup> Fri of each month, 1230 Shotgun Start. \$25 Members and \$35 Non-Members. Fee includes green fees, cart, prizes and social.

### **Outdoor Equipment Center** (221-5224/5225)

The Outdoor Equipment Center offers a variety of equipment for all of your recreation needs including pontoon boats, campers, tents, grills and more.

### **Equestrian Center** (224-7207)

The Equestrian Center offers guided trail rides every Sat and Sun for \$20. Reservations are required. Call for scheduling and more information.



# JBSA CIVIL ENGINEER



## JBSA-LAK Road Closure – Carswell Ave

- All lanes of Carswell Ave closed 15 May 13 - 15 Nov 13 from Luke Blvd to Bldg 9129 to install the ATC Campus Troop Bridge. Detour route in place west of Bldg 9129 and the softball field off of Luke Blvd/Carswell Ave.



### LEGEND

- Road Closed
- Detour

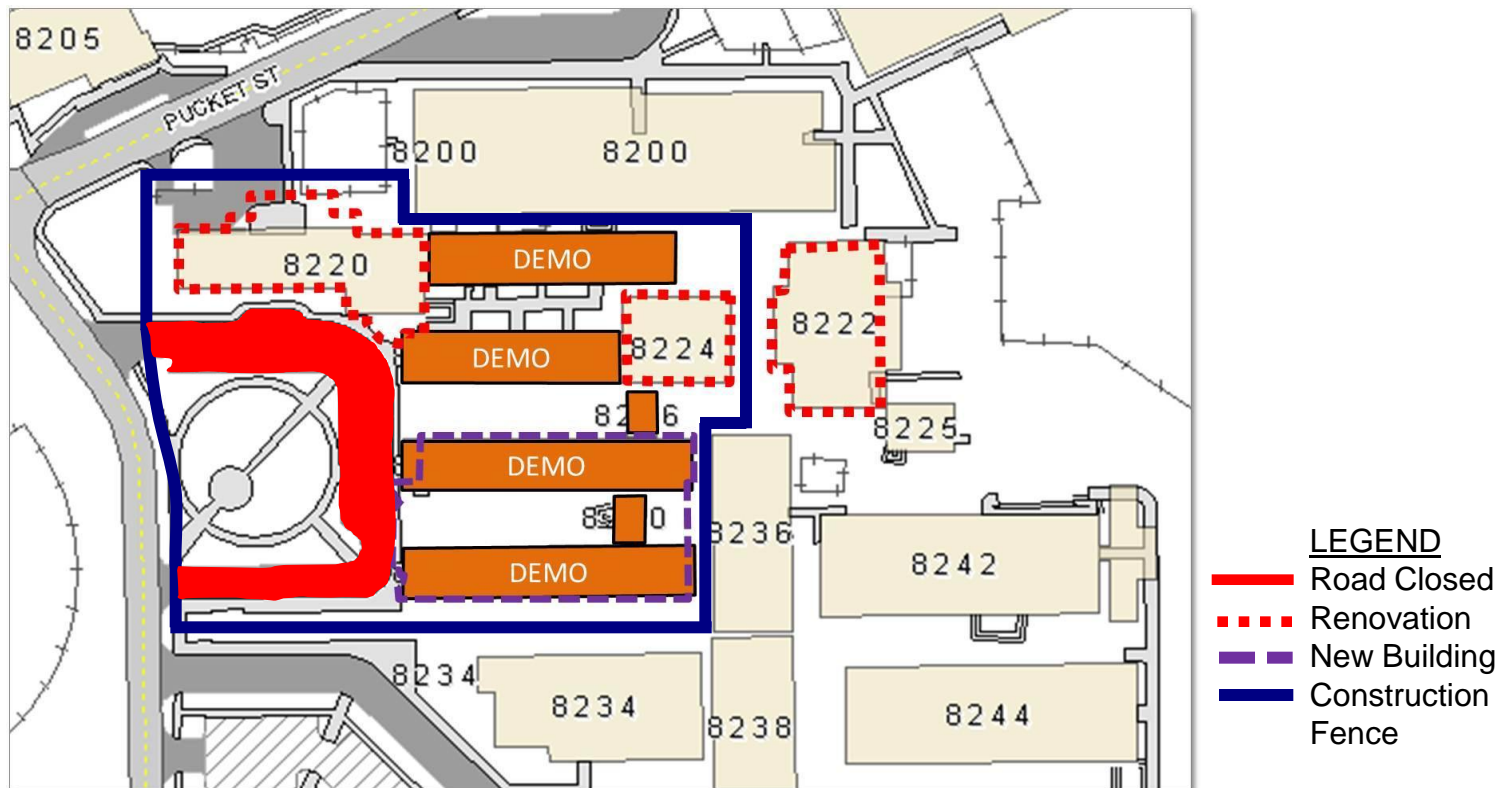


# JBSA CIVIL ENGINEER



## JBSA-LAK Road Closure – LISD Construction

- Drop-off area/parking lot off of Kenley Ave will closed from 17 Jul 13 – 5 Sep 14 to demolish existing facilities, construct a new auditorium, renovate adjacent facilities.





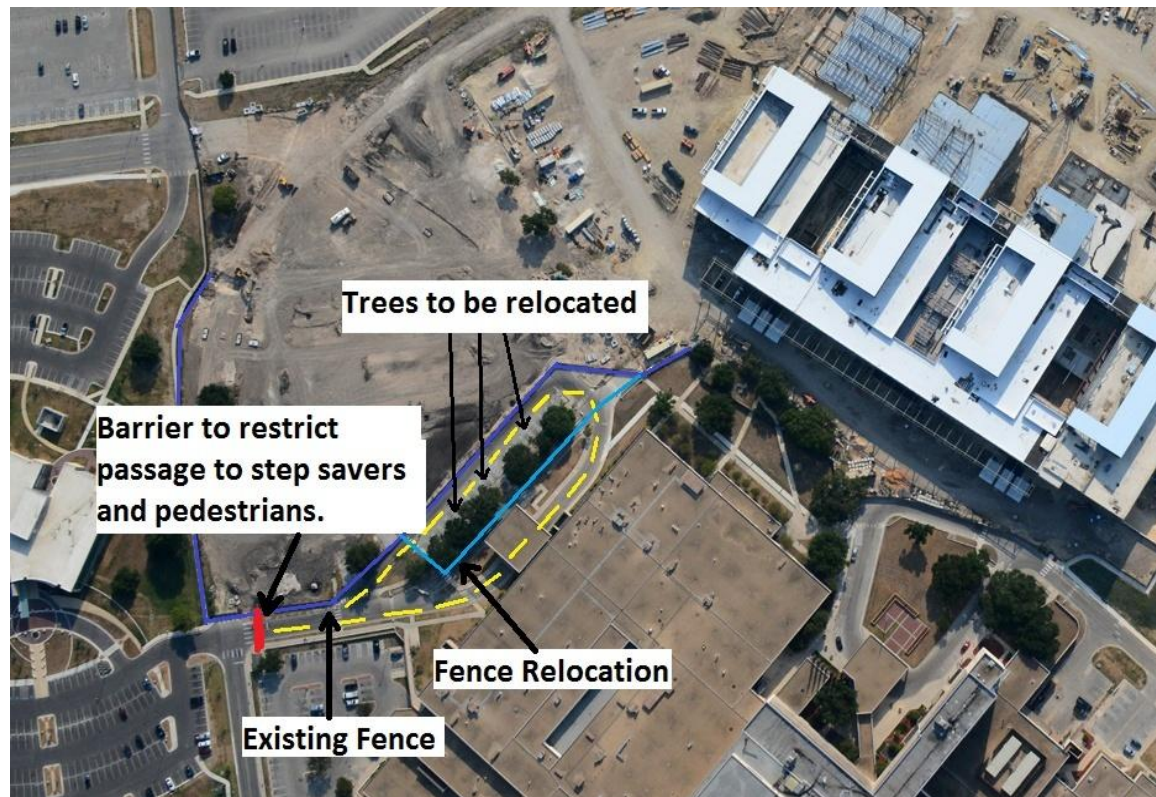


# JBSA CIVIL ENGINEER



## JBSA-LAK Road Closure – WHASC South Driveway

- Clinic entrance closed 11 Oct 13 – 31 Jan 15. Foot traffic and step savers will continue to use the clinic entrance. Upon restoration, clinic entrance will be open to vehicles.





# 502 MSG/JA

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## 2014 MILITARY TAX ASSISTANCE CENTER

The tasker for staffing the 2014 Military Tax Assistance Center (MTAC) will be disseminated to your organization in the near future.

This is a Commander's program that saved active duty and retired military members and their families over \$843,000 last year.

JB SA-Ft Sam Houston and its Mission Partners detail up to 24 full-time MTAC Staff Members. Staff members will be made of up of Soldiers, Airman and Sailors.

Please be timely with your replies and provide quality personnel for this important duty.